

**ARLIS/Texas-Mexico
Annual Meeting Registration
October 21-23, 2005
Marfa, TX**

Name: _____

Title: _____

Institution: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

E-Mail: _____

ARLIS/TEXAS-MEXICO DUES

___	Renewal (2006 Membership)	\$20
___	New Member (2006 Membership only; not eligible to vote at this year's business meeting)	\$20
___	New Member Eligible to Vote at Business Meeting (dues for 2005 and 2006)	\$35

MEETING REGISTRATION

___	ARLIS/Texas-Mexico Members	\$25
___	ARLIS/NA or Affiliate Members	\$25
___	Student Member Rate	\$10
___	Non-Members	\$35

EVENTS WITH FEES

- Group Dinner at Hotel Limpia (Friday, October 21) \$15
- McDonald Observatory (Friday, October 21) \$14
- Chinati Foundation Tour (Adult \$10; Student, Senior \$5) (Saturday, October 22) \$___
- Chapter Dinner at Hotel Paisano (Jett's Grill) (Saturday, October 22) \$35
- Lunch at Austin Street Café (Sunday, October 23) \$18
- Dinner at Pizza Foundation (Sunday, October 23) \$12

LOIS SWAN JONES AWARD

- I wish to make a donation to the Lois Swan Jones Professional Development Award \$___

Total Enclosed for Membership, Registration, and Donation \$___

TRANSPORTATION

I will have a car in Marfa and can help with transportation.

Yes No

RECEIPT

I need a registration receipt.

Yes No

Mail this form with payment (checks payable to ARLIS/Texas-Mexico Chapter) postmarked by **October 7, 2005** to:

Beverly Carver, 1817 Virginia Place, Fort Worth, TX 76107-3977

ARLIS/TEXAS-MEXICO DIRECTORY

My current information in the ARLIS/Texas-Mexico Directory is accurate

Yes No

If no, please complete information below

Name: _____

Institutional Affiliation: _____

Institutional Address: _____

Job Title: _____

Institutional Phone: _____

Institutional Fax: _____

Institutional Web site: _____

E-mail: _____

Home Address: _____

Home Telephone: _____

Preferred Mailing Address: Home Office

*note: Home address will be kept on file by Secretary but will not be posted to online directory unless box is checked as preferred mailing address.

ANNUAL MEETING CHECKLIST

	YES	NO
<i>Friday, October 21</i>		
I plan to attend the alternating Marfa National Bank/ Presidio County Courthouse tours	_____	_____
I plan to attend the group dinner at the Hotel Limpia in Fort Davis*	_____	_____
I plan to attend the McDonald Observatory tour in Fort Davis*	_____	_____
 <i>Saturday, October 22</i>		
I plan to attend the Chinati Foundation tour*	_____	_____
I plan to attend the La Mansana tour	_____	_____
I plan to attend the Chapter dinner at Hotel Paisano (Jett's Grill)*	_____	_____
 <i>Sunday, October 23</i>		
I plan to attend the Business Meeting at Austin Street Café	_____	_____
I plan to attend the lunch and tour at Austin Street Café*	_____	_____
I plan to attend the Martha Hughes Studio tour	_____	_____
I plan to attend the Mayor's House tour	_____	_____
I plan to attend the Building 98 tour/closing reception	_____	_____
I plan to attend the group dinner at Pizza Foundation*	_____	_____
I plan to attend the trip to the Marfa Lights observation area	_____	_____

*PLEASE NOTE: All items denoted with an asterisk require advanced payment with conference registration. Meals not listed above are on your own.